



**A partnership between**

Rosyth  
Methodist Church  
Scottish Charity SC028559

St Margaret's  
Scottish Episcopal Church  
Scottish Charity SC028426

# **Joint Communion Service with Holy Trinity, Dunfermline**

## **18 October 2015**

We welcome everyone to this service, which is being led by the Most Reverend David Chillingworth, Bishop of St Andrews, Dunkeld and Dunblane, and the Reverend Dr David Easton, Chair of the Synod of the Methodist Church in Scotland, and introduced by the Reverend Alison Cozens, Rector of St Margaret's and Holy Trinity, Dunfermline.

This is only the second time that the two leaders of our respective churches have jointly taken a service here, and the first time that we have been joined by the congregation of Holy Trinity. Members of all three churches will be taking part in the service and singing in the choir.

On this special occasion we acknowledge and celebrate the many ways in which our congregations and their members work together both formally and informally and the many friendships that have been formed over the years. Such partnerships are important in the life of both churches – both locally and nationally – and provide a valuable testimony to those around us of Christian unity and of a united witness to the Gospel and God's love.

## Welcome to Rosyth Methodist Church

We are pleased that you have come here today, and hope that you will receive God's blessing as you worship with us. There's more about our Local Ecumenical Partnership on the inside back cover, but do please read the rest of this page before the service starts!

**We welcome children.** However, as there will be no address for young people, there is Sunday School provision for those of Primary School age. Please ask a steward for directions. The children will rejoin their parents before communion and stay with them until the end of the service.

**We welcome everyone to receive communion** if they normally do so in their own church. However, if you would prefer a blessing, please bring this order of service with you.

Please come forward to the altar rail to receive communion, under the direction of the stewards. Please kneel or stand as you are able, and return to your seat via the side aisle.

If you would have to struggle to leave your seat, don't worry – the elements will be brought to you.

We use wafers, rather than a loaf, and gluten-free wafers are available on request, and our communion wine is non-alcoholic. There will be a symbolic chalice on the altar but, in accordance with Methodist tradition, you will be served in individual glasses. After you have drunk the wine, please place your glass in one of the holes at the far side of the altar rail, and return to your seat as soon as your neighbour has been served – don't wait for the whole row to be dismissed.

**We welcome you to stay after the service.** Do please join us for tea and coffee, which will be served in the Church Hall and the Crush Hall. Our Traidcraft stall will be open for business in the Crush Hall, as is usual for our joint services.

**Thank you** to everyone who has made this service possible. Please take this order of service home with you for future reference.

## ORDER OF SERVICE

**Introduction** (Alison Cozens)

**Hymn** (StF 94, Tune *To God be the glory*)

To God be the glory, great things He has done!  
So loved he the world that he gave us his Son,  
who yielded his life in atonement for sin,  
and opened the life-gate that all may go in:

*Praise the Lord! praise the Lord!*

*Let the earth hear his voice!*

*Praise the Lord! praise the Lord!*

*Let the people rejoice!*

*O come to the Father, through Jesus the Son;*

*and give him the glory — great things he has done.*

O perfect redemption, the purchase of blood,  
to every believer the promise of God!  
And every offender who truly believes,  
that moment from Jesus a pardon receives:

*Praise the Lord ...*

Great things he has taught us, great things he has done,  
and great our rejoicing through Jesus the Son;  
but purer, and higher, and greater will be  
our wonder, our rapture, when Jesus we see:

*Praise the Lord ...*

**Welcome** (Bishop David)

Grace and peace to you from God our Father  
and the Lord Jesus Christ. **Amen.**

**The Peace** (David Easton)

We meet in Christ's name.

**Let us share his peace.**

*We exchange a sign of peace with those nearest us.*

**Collect for Purity** (David Easton)

**Almighty God,  
to whom all hearts are open,  
all desires known,  
and from whom no secrets are hidden:  
cleanse the thoughts of our hearts  
by the inspiration of your Holy Spirit,  
that we may perfectly love you,  
and worthily magnify your holy name;  
through Christ our Lord. Amen.**

**Confession and Absolution** (David Easton)

God is love and we are his children.  
There is no room for fear in love.  
We love because he loved us first.  
Let us confess our sins in penitence and faith.

*Please sit   Silence is kept*

**God our Father, we confess to you  
and to our fellow members in the Body of Christ  
that we have sinned in thought, word and deed,  
and in what we have failed to do.  
We are truly sorry.  
Forgive us our sins, and deliver us from the power of evil,  
for the sake of your Son who died for us,  
Jesus Christ, our Lord.**

God, who is both power and love,  
forgive you and free you from your sins,  
heal and strengthen you by his Spirit,  
and raise you to new life in Christ our Lord.

**Amen.**

*We stand to sing*

## **Hebridean Gloria** (arr. Barbara Rusbridge)

Gloria, gloria, in excelsis, in excelsis.  
Gloria, gloria, in excelsis Deo.

**Gloria, gloria, in excelsis, in excelsis.**

**Gloria, gloria, in excelsis Deo.**

Peace on earth to all your people,  
Lord God, heav'nly King.

We worship you, almighty Father,  
let our voices ring! Sing ...

**Gloria, gloria, in excelsis, in excelsis.**

**Gloria, gloria, in excelsis Deo.**

Jesus, blessèd Lamb of God,  
to you our voice we raise.

You take away our sins, O Lord,  
receive our song of praise! Sing ...

**Gloria, gloria, in excelsis, in excelsis.**

**Gloria, gloria, in excelsis Deo.**

Holy Lord in highest heaven,  
how our hearts rejoice  
in God the Father, Son and Spirit,  
so with loudest voice sing ...

**Gloria, gloria, in excelsis, in excelsis.**

**Gloria, gloria, in excelsis Deo.**

**Gloria, gloria, in excelsis, in excelsis.**

**Gloria, gloria, in excelsis Deo.**

*Please remain standing*

## **Collect for the day**

Almighty and everliving God, increase in us your gift of faith that, forsaking what lies behind and reaching out to what is before, we may run the way of your commandments and win the crown of everlasting joy; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

## The Liturgy of the Word

### Old Testament Reading 1 Kings 17:8–16

(David Salthouse, Methodist worship leader)

### Anthem

We cannot measure how you heal

Words by John Bell and Graham Maule,  
traditional melody, arranged by James Whitbourn

*Please stand for the Gospel reading*

### Gospel Mark 6:30–44 (Andrew Wedge, Youth Fellowship leader at Holy Trinity)

*When the Gospel is announced we say*

**Glory to Christ our Saviour.**

*At the end*

Give thanks to the Lord for his glorious Gospel.

**Praise to Christ our Lord.**

*Please sit after the Gospel reading*

### Last week's visit to Rosyth

A conversation between Bishop David and Alison Cozens,  
involving others at the service who took part in the visit

### Sermon for the day (David Easton)

### The Nicene Creed

**We believe in one God,  
the Father, the almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.  
We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God, begotten, not made,  
of one substance with the Father.**

Through him all things were made.  
For us men and for our salvation  
he came down from heaven;  
by the power of the Holy Spirit  
he became incarnate of the Virgin Mary,  
and was made man.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.  
We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father.  
With the Father and the Son, he is worshipped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.

**Prayers of Intercession** (led by Mary Kidd, Methodist Local Preacher)

**Hymn** (NEH 354, Tune *Melita*)

Eternal Father, strong to save,  
whose arm doth bind the restless wave,  
who bidd'st the mighty ocean deep  
its own appointed limits keep:  
*O hear us when we cry to thee  
for those in peril on the sea.*

O Saviour, whose almighty word  
the winds and waves submissive heard,  
who walkedst on the foaming deep,  
and calm amid its rage didst sleep:  
*O hear us when we cry to thee  
for those in peril on the sea.*

O sacred Spirit, who didst brood  
upon the chaos dark and rude,  
who bad'st its angry tumult cease,  
and gavest light and life and peace:

*O hear us when we cry to thee  
for those in peril on the sea.*

O Trinity of love and power,  
our brethren shield in danger's hour;  
from rock and tempest, fire and foe,  
protect them whereso'er they go:  
*and ever let there rise to thee  
glad hymns of praise from land and sea.*

*Please remain standing*

## **The Liturgy of the Sacrament**

### **The Offering**

Let us present our offerings to the Lord.

**Yours, Lord, is the greatness, the power, the glory,  
the splendour, and the majesty; for everything in  
heaven and on earth is yours.**

**All things come from you, and of your own we give you.**

### **The Eucharistic Prayer**

The Lord be with you.

**And also with you.**

Lift up your hearts.

**We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give him thanks and praise.**

Worship and praise belong to you, Father,  
in every place and at all times.

All power is yours.

You created the heavens and established the earth;  
you sustain in being all that is.

In Christ your Son our life and yours  
are brought together in a wonderful exchange.  
He made his home among us  
that we might for ever dwell in you.

Through your Holy Spirit  
you call us to new birth  
in a creation restored by love.

As children of your redeeming purpose  
rejoicing in communion with all your saints,  
we offer you our praise,  
with angels and archangels  
and the whole company of heaven,  
singing the hymn of your unending glory:

**Holy, holy, holy Lord,  
God of power and might.  
Heaven and earth are full of your glory.  
Hosanna in the highest.**

**Blessed is he who comes in the name of the Lord.  
Hosanna in the highest.**

*You may sit at this point*

Glory and thanksgiving be to you,  
most loving Father,  
for the gift of your Son born in human flesh.

He is the Word existing beyond time,  
both source and final purpose,  
bringing to wholeness all that is made.  
Obedient to your will he died upon the Cross.  
By your power you raised him from the dead.  
He broke the bonds of evil  
and set your people free  
to be his Body in the world.

On the night when he was given up to death,  
knowing that his hour had come,  
having loved his own,  
he loved them to the end.  
At supper with his disciples  
he took bread and offered you thanks.

He broke the bread,  
and gave it to them, saying:  
“Take, eat. This is my Body: it is broken for you.”  
After supper, he took the cup,  
he offered you thanks,  
and gave it to them saying:  
“Drink this, all of you.  
This is my Blood of the new covenant;  
it is poured out for you, and for all,  
that sins may be forgiven.  
Do this in remembrance of me.”

**We now obey your Son’s command.  
We recall his blessed passion and death,  
his glorious resurrection and ascension;  
and we look for the coming of his Kingdom.  
Made one with him, we offer you these gifts  
and with them ourselves,  
a single, holy, living sacrifice.**

Hear us, most merciful Father,  
and send your Holy Spirit upon us  
and upon this bread and this wine,  
that, overshadowed by his life-giving power,  
they may be the Body and Blood of your Son,  
and we may be kindled with the fire of your love  
and renewed for the service of your Kingdom.

**Help us, who are baptised into the fellowship of Christ’s Body  
to live and work to your praise and glory;  
may we grow together in unity and love  
until at last, in your new creation,  
we enter into our heritage  
in the company of the Virgin Mary,  
the apostles and prophets,  
and of all our brothers and sisters  
living and departed.**

Through Jesus Christ our Lord,  
with whom, and in whom,  
in the unity of the Holy Spirit,  
all honour and glory be to you,  
Lord of all ages,  
world without end. **Amen.**

## The Sharing of the Bread and the Wine

### Breaking of the Bread

The living bread is broken for the life of the world.

**Lord, unite us in this sign.**

### Lord's Prayer

As our Saviour Christ has commanded and taught us, we are bold to say:

**Our Father, who art in heaven, hallowed be thy name;  
thy kingdom come; thy will be done; on earth as it is in heaven.  
Give us this day our daily bread; and forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation, but deliver us from evil.  
For thine is the kingdom, the power and the glory,  
for ever and ever. Amen.**

### Agnus Dei

**Lamb of God, you take away the sins of the world: have mercy on us.  
Lamb of God, you take away the sins of the world: have mercy on us.  
Lamb of God, you take away the sins of the world: grant us peace.**

### Communion

*Everyone is welcome to receive communion if they normally do so in their own church. However, if you would prefer to receive a blessing only, please indicate this by bringing this order of service with you.*

*When you come forward for communion – under direction of the stewards – please kneel or stand at the communion rail on your side of the church, then return to your seat via the side aisle.*

### Hymns during Communion

The choir sing:

Be known to us in breaking bread

The Halsway Grace by James Montgomery,  
A West Gallery version, arranged by Mike Bailey

The Real Presence

from Blessèd Bread by Margaret Rizza

We all sing:

StF 564, Tune *Wilton*

O thou who camest from above  
the pure celestial fire to impart,  
kindle a flame of sacred love  
on the mean altar of my heart!

There let it for thy glory burn  
with inextinguishable blaze,  
and trembling to its source return,  
in humble prayer and fervent praise.

Jesus, confirm my heart's desire  
to work, and speak, and think for thee;  
still let me guard the holy fire,  
and still stir up thy gift in me.

Ready for all thy perfect will,  
my acts of faith and love repeat,  
till death thy endless mercies seal,  
and make the sacrifice complete.

StF 254

Seek ye first the kingdom of God  
and his righteousness,  
and all these things shall be added unto you;  
*Allelu—, alleluia!*  
*Alleluia, alleluia,*  
*Alleluia, allelu—, alleluia.*

Ask, and it shall be given unto you;  
seek, and ye shall find;  
knock, and the door shall be opened unto you;  
*Allelu—, alleluia! ...*

We shall not live by bread alone,  
But by every word  
That proceeds from the mouth of the Lord,  
*Allelu—, alleluia! ...*

## Thanksgiving and Sending out

### Post-communion Prayer and Blessing (Bishop David)

Give thanks to the Lord, for he is gracious.

**And his mercy endures for ever.**

Father in heaven, strengthen the unity of your Church, so that we who have been fed with holy things may fulfil your will in the world. We ask this in the name of Jesus Christ our Lord. **Amen.**

God give you grace to follow his saints in faith and hope and love; and the blessing of God almighty, the Father, the Son, and the Holy Spirit, be among you and remain with you always. **Amen.**

### Hymn (NEH 485, Tune *Thornbury*)

Thy hand, O God, has guided  
thy flock, from age to age;  
the wondrous tale is written,  
full clear, on every page;  
our fathers owned thy goodness,  
and we their deeds record;  
and both of this bear witness,  
one Church, one Faith, one Lord.

Thy heralds brought glad tidings,  
to greatest, as to least;  
they bade men rise, and hasten  
to share the great King's feast;  
and this was all their teaching,  
in every deed and word,  
to all alike proclaiming,  
one Church, one Faith, one Lord.

Through many a day of darkness,  
through many a scene of strife,  
the faithful few fought bravely  
to guard the nation's life,  
Their gospel of redemption,  
sin pardoned, man restored,  
was all in this enfolded,  
one Church, one Faith, one Lord.

And we, shall we be faithless?  
Shall hearts fail, hands hang down?  
Shall we evade the conflict,  
and cast away our crown?  
Not so: in God's deep counsels  
some better thing is stored;  
we will maintain, unflinching,  
one Church, one Faith, one Lord.

Thy mercy will not fail us,  
nor leave thy work undone;  
with thy right hand to help us,  
the victory shall be won;  
and then, by men and angels,  
thy name shall be adored,  
and this shall be their anthem,  
one Church, one Faith, one Lord.

## **Dismissal**

Go in peace to love and serve the Lord.

**In the name of Christ. Amen.**

*Please remain standing as the choir and clergy leave.*

Do please join us after the service for tea and coffee, which will be served in the Church Hall and the Crush Hall.

We hope you enjoyed the service today, and we look forward to seeing you again. The back page has a list of what's on during the next week, and there is further information on our websites and in Contact, the magazine of our partnership – ask a steward for a copy of the latest issue.

## Welcome to Rosyth Methodist Church



The building is the home of a partnership between Rosyth Methodist Church, about to celebrate its centenary in 2016, and St Margaret's Scottish Episcopal Church, which was formed in 1996 following the closure of the church at the Rosyth Naval Base. The congregation there was invited by the late Rev Malcolm Trew, then minister of Rosyth Methodist Church, to share their facilities, which is still happening today! In 2000 we entered into a formal Local Ecumenical Partnership, which has flourished and bears evident witness to our life together in Christ.

On the 4th Sunday of the month we worship ecumenically, with a joint communion service at 11.00am and a "Sunday@Six" service which offers varied forms of worship. We follow our own traditions on other Sundays, with an Episcopal service at 9.30am and Methodist Morning Worship at 11.00am.

Our main focus is on the universal nature of God's love, offered to all humanity, and we seek to offer an environment where everyone can nurture their personal faith, and is invited to discover and offer their gifts in the service of God and of the world.

We are a community of the resurrection, and we are also part of the local community in Rosyth. You will have noticed this in the striking 30-foot high Byzantine-style mural painted by Derek Seymour which is behind the communion table! Our building is host to a range of activities – for the very young, for youth groups, the Wednesday Fellowship for the older generation, and many community groups for all ages – throughout the week, and not just on Sundays.

## Next week's events

### Sunday 18 October

8.00–9.00pm Bible Study in Holy Trinity, Dunfermline church hall

### Wednesday 21 October

2.15–4.15pm Wednesday Fellowship at Rosyth:  
Guest speaker Helen Farquhar – *Walking with CHAS*

### Thursday 22 October

10.15am Said Communion service at Holy Trinity, Dunfermline followed by tea and coffee

### Sunday 25 October

- 9.30am Sung Eucharist at Rosyth (Rev'd Alison Cozens)
- 11.00am Sung Eucharist and Baptism at Holy Trinity, Dunfermline (Rev'd Alison Cozens)
- 11.00am Methodist Morning Worship at Rosyth (Dr Anne Pennington and Mrs Evelyn Kenny)
- 6.00pm Sunday@Six at Rosyth: *A walk to Santiago*  
Andrew Wedge, Leader of the Youth Fellowship at Holy Trinity, Dunfermline, will be sharing his experiences of a pilgrimage to Santiago de Compostela

## How to contact us

Visit the contact pages on our websites, or ask for a copy of the latest church magazine.

**For the latest information on what's on  
at our churches, do visit our web sites:**

**[www.holytrinitychurch.org.uk](http://www.holytrinitychurch.org.uk)**

**[www.rosythmethodist.org.uk](http://www.rosythmethodist.org.uk)**

**[www.stmargaretsrosyth.org.uk](http://www.stmargaretsrosyth.org.uk)**